

# Technical Advisory Committee (TAC) Meeting WCAPDD Conference Room 1000 Central Ave. Hot Springs, AR August 19th, 2025 @ 10:00 AM

## **MINUTES**

## A. CALL TO ORDER

Mr. Derrick Harris, MPO Study Director, called the meeting to order at approximately 10:03 AM

## **B. INTRODUCTION**

(Quorum = 51% = 8 committee members; must include not less than four (4) from different jurisdictions/organizations)

The following voting members and proxies were present:

- 1) Kevin Johnson (ARDOT) for Jesse Konstanzer-ARDOT
- 2) Gary Carnahan City of Hot Springs City Engineer
- 3) Ron Sievwright City of Hot Springs Public Works Director
- 4) Gary Troutman Hot Springs Metro Partnership
- 5) Donald Rowlett City of Hot Springs Airport Director
- 6) James Patton Hot Springs Village POA
- 7) Karl Lowry Town of Fountain Lake
- 8) Kathy Sellman City of Hot Springs Planning Director
- 9) Keith Jones Hot Springs Intracity Transit Director

## C. ACTION ITEMS

# 1) Meeting Minutes from May 5th, 2025

The meeting minutes from May 5<sup>th</sup> were presented. Gary Carnahan made a motion to approve the minutes as presented. The motion was seconded by James Patton and passed unanimously.

# 2) 2050 Long-Range Transportation Plan – Presentation/Discussion

Mr. Harris presented the draft for the 2050 Long-Range Transportation Plan (LRTP). After discussion about varying projects from intersections, interchanges, widenings, and safety concerns, a draft list of projects was decided on to move forward. Mr. Harris reiterated this was the first of two meetings and a 30-day public comment period would begin on Sunday, August 24th. This item required no formal action, so a formal vote was not taken.

Comprehensive Transportation Planning

Garland County - Hot Spring County - City of Hot Springs - City of Mountain Pine - Town of Fountain Lake - Hot Springs Village

## D. MPO REPORTS/ANNOUNCEMENTS

Mr. Harris highlighted that the MPO would be conducting a public hearing as part of its outreach for the updated Long-Range Transportation Plan (LRTP/MTP). He mentioned it would take place on Saturday August 23<sup>rd</sup> from 9a.m. – 11a.m. at the Garland County Library, Conference Room D.

## E. ARDOT REPORTS/ANNOUNCEMENTS

No reports

## F. COMMITTEE MEMBER REPORTS/ANNOUNCEMENTS

No additional reports or announcements were made.

## G. PUBLIC COMMENTS

No public comments were provided.

## H. ADJOURN

The meeting was adjourned at approximately 11:08 a.m.