



## **POLICY BOARD AGENDA**

**September 25<sup>th</sup>, 2025 @ 10:00 A.M.**

**WCAPDD Conference Room**

**1000 Central Avenue**

**Hot Springs, AR**

### **A. CALL TO ORDER**

### **B. ROLL CALL**

### **C. ACTION ITEMS**

#### **1. [Minutes – August 21<sup>st</sup>, 2025](#)**

This will include the minutes from our last in-person meeting on August 21<sup>st</sup>, 2025.

#### **2. [FINAL - 2050 Long-Range Transportation Plan](#)**

This document includes a final presentation for the Long-Range Transportation Plan (LRTP) or Metropolitan Transportation Plan (MTP). This is the second of two presentations/discussions. We have now had initial committee feedback during the meetings in August, a month-long public comment period, and a public hearing. Therefore, this would be to finalize the LRTP/MTP.

### **D. MPO Reports/Announcements**

### **E. ARDOT Reports/Announcements**

### **F. Policy Board Reports/Announcements**

### **G. Public Comments**

### **H. Adjourn**

If reasonable accommodations are needed for you to participate in this meeting, please call the MPO Office at (501) 525-7577 ext. 1010



**Policy Board Meeting**  
**September 25<sup>th</sup>, 2025 @ 10:00 AM**  
**MINUTES**

**A. ROLL CALL**

Mr. Derrick Harris, MPO Study Director, called the meeting to order by officially confirming everyone present at the meeting. The following Policy Board members were present: **(Quorum = 51% = 6 committee members; must include at least three (3) elected officials)**

- 1) Jeremy Brown – Garland County – *Vice Chair*
- 2) Darryl Mahoney – Garland County - Judge
- 3) Karen Garcia – City of Hot Springs – Board Member
- 4) Pat McCabe – City of Hot Springs – Mayor
- 5) Bruce Caverly – Hot Springs Village
- 6) Sunny Farmahan - ARDOT

Additionally, the following guests or non-voting members were present:

- a) Gary Troutman – Chamber of Commerce – President
- b) Chris Polychron – Chamber of Commerce
- c) Dwayne Pratt – WCAPDD – Executive Director

**B. ACTION ITEMS**

- 1) **Minutes – August 21<sup>st</sup>, 2025** – The committee was presented with the previous meeting minutes. Darryl Mahoney made a motion to approve the minutes as presented. The motion was seconded by Karen Garcia. The item passed unanimously.
- 2) **FINAL – 2050 Long Range Transportation Plan** – Mr. Harris informed the board that it was time to present the final Long-Range Transportation Plan. Mr. Harris highlighted the layout, the list of projects, funding sources, and an eventual constrained project list. There was some discussion regarding projects and ensuring that the anticipated revenues align with the constrained project list. Mr. Harris mentioned that this was open for public comments at the initial public hearing at the Garland County Library on August 23<sup>rd</sup>. The comment period continued through yesterday, September 24<sup>th</sup>. Mr. Harris mentioned that the plan was available online, sent via email to individuals who had requested it, and placed at the library. Additionally, public notices were published in the Hot Springs Sentinel Record to commence the public hearing, public comment period, and again two weeks into the public comment period as a reminder. A comment

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Comprehensive Transportation Planning

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*Garland County – Hot Spring County – City of Hot Springs – City of Mountain Pine – Town of Fountain Lake –  
Hot Springs Village*

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1000 Central Avenue – Hot Springs National Park, Arkansas 71901

Telephone: (501) 525-7577 - <https://wcapdd.org/tri-lakes-mpo>

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summary was also posted as an appendix. After some discussion, Darryl Mahoney made a motion to approve the 2050 Long-Range Transportation Plan. The motion was seconded by Karen Garcia and passed unanimously.

**C. MPO REPORTS/ANNOUNCEMENTS**

No additional reports or announcements were made.

**D. ARDOT REPORTS/ANNOUNCEMENTS**

No additional reports or announcements were made.

**E. COMMITTEE MEMBER REPORTS/ANNOUNCEMENTS**

No additional reports or announcements were made.

**F. PUBLIC COMMENTS**

No public comments were made and/or recorded.

**G. ADJOURN**

The meeting was adjourned at approximately 11:02 a.m.